



**ST. MARK**  
PRESBYTERIAN CHURCH  
PC(USA) · BALLWIN, MO

**Worship Bulletin**  
**June 14, 2026**

## ORDER OF WORSHIP

### CENTERING PRAYER

O God, you send us out into the world as your disciples. Allow the church to be a healing presence, a place and a people that live out the essence of your kingdom, here and now; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever. Amen.

### PRELUDE

*I Lift My Hands*

arr. Melody Bober

### WELCOME AND ANNOUNCEMENTS

### MOMENT FOR MISSION

### CALL TO WORSHIP

Isaiah 64

Tear open the heavens and come down,  
**may the mountains quake at your presence.**  
You did awesome deeds that we did not expect,  
**the mountains quaked at your presence.**  
From ages past, no one has heard  
**and no ear has perceived**  
no eye has seen any God besides you,  
**who works for those who wait for him.**

### † HYMN

“In Christ Alone”

### PRAYER OF CONFESSION

**God, you catch us in our sinful behavior. We come to you hoping for your restoration. We walk with our heads held high and do not notice others and their burdens. We are even blinded to our own. You call us to holy living, but we have become like a filthy cloth. Fill us with your peace and wash us with your mercy. Free us from the destruction of sin and restore us to new life lived in you.** (Silent Confession)

### ASSURANCE OF PARDON

### † SHARING THE PEACE OF CHRIST

The peace of Christ be with you.  
**And also with you.**

### † GLORIA PATRI

Hymnal #581

### TIME WITH CHILDREN

### † HYMN

“We Are Standing on Holy Ground”  
Sing Twice

Hymnal #406

### SCRIPTURE

Luke 17:1-10

### SERMON

“Mulberry Muffins”

Rev. Dr. Dave Burgess

### † AFFIRMATION OF FAITH

Heidelberg Catechism LORD'S DAY 24

Q62. Why can't our good works be our righteousness before God, or at least a part of our righteousness?

**A. Because the righteousness which can pass God's judgment must be entirely perfect and must in every way measure up to the divine law.<sup>1</sup> But even our best works in this life are imperfect and stained with sin.<sup>2</sup>**

Q63. How can our good works be said to merit nothing when God promises to reward them in this life and the next?

**A. This reward is not earned; it is a gift of grace.<sup>1</sup>**

Q64. But doesn't this teaching make people indifferent and wicked?

**A. No. It is impossible for those grafted into Christ through true faith not to produce fruits of gratitude.<sup>1</sup>**

OFFERTORY

I Love to Tell the Story

William G. Fischer  
arr. David S. Winkler

† **THE DOXOLOGY**

**Hymnal #609**

**Praise God, from whom all blessings flow.**

**Praise God, all creatures high and low.**

**Alleluia, alleluia!**

**Praise God, in Jesus fully known:**

**Creator, Word, and Spirit one.**

**Alleluia, alleluia!**

**Alleluia, alleluia, alleluia!**

**PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

† **HYMN**

**"Will You Let Me Be Your Servant"**

**Hymnal #727**

† **CHARGE AND BLESSING**

† **BENEDICTION  
RESPONSE**

**"Blessed Be Your Name"**

**Blessed be the name of the Lord**

**Blessed be Your name**

**Blessed be the name of the Lord**

**Blessed be Your glorious name**

POSTLUDE

*The Gift of Love*

John Carter

†In body or spirit, please rise.

**UPCOMING EVENTS**

**June**

**14** Adult Bible Study, 8:50 am

**15** Prayer Circle, 9:30 am

**17** VBS Work Day, 4 pm

**18** Chair Exercise, 10 am

**19** Friday Morning Bible Study, 9:30 am

**20** RAH Meal Packing Event, 10 am

## LORD'S DAY 24

Q62. Why can't our good works be our righteousness before God, or at least a part of our righteousness?

**A. Because the righteousness which can pass God's judgment must be entirely perfect and must in every way measure up to the divine law.<sup>1</sup> But even our best works in this life are imperfect and stained with sin.<sup>2</sup>**

1. Gal. 3:10 – “For all who rely on the works of the law are under a curse, for it is written, ‘Cursed is everyone who does not observe and obey all the things written in the book of the law.’”

Deut. 27:26 – “‘Cursed be anyone who does not uphold the words of this law by observing them.’ All the people shall say, ‘Amen!’”

2. Isa. 64:6 – “We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away.”

Q63. How can our good works be said to merit nothing when God promises to reward them in this life and the next?

**A. This reward is not earned; it is a gift of grace.<sup>1</sup>**

1. Luke 17:10 – “So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’”

Q64. But doesn't this teaching make people indifferent and wicked?

**A. No. It is impossible for those grafted into Christ through true faith not to produce fruits of gratitude.<sup>1</sup>**

1. Matt. [7]:18 – “A good tree cannot bear bad fruit, nor can a bad tree bear good fruit.”

# In Christ Alone

Words and Music by  
Keith Getty and Stuart Townend

♩ = 60

G D G A D/F#

1. In Christ a - lone my hope is found, He is my  
2. In Christ a - lone, who took on flesh, full - ness of  
3. There in the ground His bod - y lay, Light of the  
4. No guilt in life, no fear in death, this is the

3 G D/F# Em7 G/A D G D G

light, my strength my song; This Cor - ner - stone, this sol - id  
God in help - less babe! This gift of love and right - eous -  
world, by dark - ness slain; Then, burst - ing forth in glo - rious  
pow'r of Christ in me; From life's first cry to fi - nal

6 A D/F# G D/F# Em7 G/A D D/F#

ground, firm through the fierc - est drought and storm. What heights of  
ness, scorned by the ones He came to save. 'Till on the  
day, up from the grave He rose a - gain! And as He  
breath, Je - sus com - mands my des - ti - ny. No pow'r of

9 G D/F# Asus A D/F# G Bm7

love, what depths of peace, when fears are stilled, when striv - ings  
cross as Je - sus died, the wrath of God was sat - is -  
stands in vic - to - ry, sin's curse has lost its grip on  
hell, no scheme of man, can ev - er pluck me from His

12 Asus A G D G A D/F# G D/F# Em7 G/A

cease. My com - fort - er, my all in all, here in the love of Christ I  
fied. For ev - 'ry sin on Him was laid; here in the death of Christ I  
me; For I am His and He is mine, bought with the pre - cious blood of  
hand; 'Til He re - turns or calls me home, here in the pow'r of Christ I'll

16 D Am7 Em7 D A7sus D

stand.  
live.  
Christ.  
stand!

# 406 We Are Standing on Holy Ground

## Holy Ground

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The melody consists of five lines of music. The lyrics are: "We are stand - ing on ho - ly ground, and I know that there are an - gels all a - round; let us praise Je - sus now; we are stand - ing in his pres - ence on ho - ly ground." The score includes various chords: G, D, A, D, G, D, Em, D, G, F#m, F#m7, B7, E, Gm, D, A7, D, G, D, Em, F#m7, G, D, G, D, Em7, D, G, and D.

We are stand - ing on ho - ly ground,  
and I know that there are an - gels all a -  
round; let us praise Je - sus  
now; we are stand - ing in his  
pres - ence on ho - ly ground.

# Will You Let Me Be Your Servant 727

## The Servant Song



1, 6 Will you let me be your ser - vant, let me  
2 We are pil - grims on a jour - ney; we're to -  
3 I will hold the Christ - light for you in the  
4 I will weep when you are weep - ing; when you  
5 When we sing to God in heav - en, we shall



be as Christ to you? Pray that I may have the  
geth - er on the road. We are here to help each  
night - time of your fear. I will hold my hand out  
laugh I'll laugh with you. I will share your joy and  
find such har - mo - ny, born of all we've known to -



grace to let you be my ser - vant too.  
oth - er walk the mile and bear the load.  
to you, speak the peace you long to hear.  
sor - row till we've seen this jour - ney through.  
geth - er of Christ's love and ag - o - ny.  
*(repeat stanza 1)*

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*Pastor:* Rev. Dr. Dave Burgess  
*Dir. of Children's Ministry:* Latisha Gilliland  
*Parish Associate:* Donna Schiro



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*Dir. of Music:* Ethan Forte  
*Accompanist & Organist:* JeeHye Lee  
*Special Music:* Ethan Forte & JeeHye Lee  
*Liturgist:* Philip Lobo