



ST. MARK
PRESBYTERIAN CHURCH
PC(USA) · BALLWIN, MO

Worship Bulletin
June 21, 2026

ORDER OF WORSHIP

CENTERING PRAYER

Holy and Loving God, in the stillness of this moment, we turn our hearts toward you. We release the rush of our thoughts, the burdens we have carried, and the voices that clamor for our attention. We rest in your presence—steady, unshaken, and full of mercy. Like the wind that moves unseen, let your Spirit breathe through us. Like the roots of a great tree, let your love anchor us deep. Teach us to trust the quiet work you are doing within us. Shape our hearts to reflect your compassion. Strengthen our hands to serve with grace. In this sacred pause, we remember that we are yours, and you are here. Amen.

PRELUDE

Savior, Like a Shepherd Lead Us

Anthony Giamanco

WELCOME AND ANNOUNCEMENTS

MOMENT FOR MISSION

CALL TO WORSHIP

Isaiah 64

Gracious and loving God, forgive our lack of trust in you;

Have mercy on us and forgive us.

Help us when we hesitate, and strengthen us when we are weak

Breathe your Spirit afresh into our hearts and minds, our lives,

so that we have the courage to follow Jesus wherever he takes us.

† HYMN

“This Is My Father’s World”

Hymnal #370

PRAYER OF CONFESSION

Almighty Father, you call us your children and give us the breath of life. Loving Son of God, you took our sins on the cross and conquered death in a garden. Faithful Spirit, your wind brings order out of chaos and continues to move in this world. You give us a story to tell, but we remain silent. You send us out to share your love, but we prefer to stay in safe comfortable spots. You tell us to mirror your grace, but confess we are a poor reflection to our neighbors. Forgive us again. Renew us again. Send us out again. It is in the name of Jesus we continue to pray. (Silent Confession)

ASSURANCE OF PARDON

† SHARING THE PEACE OF CHRIST

The peace of Christ be with you.

And also with you.

† GLORIA PATRI

Hymnal #581

TIME WITH CHILDREN

† HYMN

“Baptized in Water”

Hymnal #482

SCRIPTURE

Matthew 28:19-20

SERMON

“Go Out into the World”

Donna Schiro

† AFFIRMATION OF FAITH

Heidelberg Catechism LORD’S DAY 25

65. Q. Since then faith alone makes us share in Christ and all his benefits, where does this faith come from?

A. From the Holy Spirit, who works it in our hearts by the preaching of the gospel, and strengthens it by the use of the sacraments.

66. Q. What are the sacraments?

A. The sacraments are holy, visible signs and seals. They were instituted by God so that by their use he might the more fully declare and seal to us the promise of the gospel. And this is the promise: that God graciously grants us forgiveness of sins and everlasting life because of the one sacrifice of Christ accomplished on the cross.

67. Q. Are both the Word and the sacraments then intended to focus our faith on the sacrifice of Jesus Christ on the cross as the only ground of our salvation?

A. Yes, indeed. The Holy Spirit teaches us in the gospel and assures us by the sacraments that our entire salvation rests on Christ's one sacrifice for us on the cross.

68. Q. How many sacraments has Christ instituted in the new covenant?

A. Two: holy baptism and the holy supper.

OFFERTORY

Be Thou My Vision

arr. Isaac Lowder

Patty Livesay – soloist, Ethan Forte – cello, JeeHye Lee - piano

† **THE DOXOLOGY**

Hymnal #609

Praise God, from whom all blessings flow.

Praise God, all creatures high and low.

Alleluia, alleluia!

Praise God, in Jesus fully known:

Creator, Word, and Spirit one.

Alleluia, alleluia!

Alleluia, alleluia, alleluia!

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

† **HYMN**

“Lord, You Give the Great Commission”

Hymnal #298

† **CHARGE AND BLESSING**

† **BENEDICTION**

“Blessed Be Your Name”

RESPONSE

Blessed be the name of the Lord

Blessed be Your name

Blessed be the name of the Lord

Blessed be Your glorious name

POSTLUDE

Heralds of the Light, Be Swift

J.E. Jones

†In body or spirit, please rise.

UPCOMING EVENTS

June

22 Prayer Circle, 9:30 am

24 VBS Work Day, 4 pm

25 Chair Exercise, 10 am

26 Friday Morning Bible Study, 9:30 am

July

3 Church Office is Closed for the July 4 Holiday

13 – 17 VBS

LORD'S DAY 25

65. Q. Since then faith alone makes us share in Christ and all his benefits, where does this faith come from?

A. From the Holy Spirit, who works it in our hearts by the preaching of the gospel, and strengthens it by the use of the sacraments.

1. *John 3:5* "Jesus answered, Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit".
2. *1 Corinthians 2:10-14* "10 God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. 11 For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. 12 Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. 13 And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. 14 Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned."
3. *Ephesians 2:8* "8 For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—"
4. *Philippians 1:29* "29 For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well,"
5. *Romans 10:17* "17 So faith comes from what is heard, and what is heard comes through the word of Christ."
6. *1 Peter 1:23-25* "23 You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. 24 For all flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, but the word of the Lord endures forever. That word is the good news that was announced to you."
7. *Matthew 28:19, 20* "19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit 20 and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."
8. *1 Corinthians 10:16* "16 The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ?"

66. Q. What are the sacraments?

A. The sacraments are holy, visible signs and seals. They were instituted by God so that by their use he might the more fully declare and seal to us the promise of the gospel. And this is the promise: that God graciously grants us forgiveness of sins and everlasting life because of the one sacrifice of Christ accomplished on the cross.

1. *Genesis 17:11* "11 You shall circumcise the flesh of your foreskins, and it shall be a sign of the covenant between me and you."

2. *Deuteronomy 30:6* "6 Moreover, the Lord your God will circumcise your heart and the heart of your descendants, so that you will love the Lord your God with all your heart and with all your soul, in order that you may live."
3. *Romans 4:11* "11 He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the ancestor of all who believe without being circumcised and who thus have righteousness reckoned to them."
4. *Matthew 26:27-28* "27 Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you, 28 for this is my blood of the[a] covenant, which is poured out for many for the forgiveness of sins."
5. *Acts 2:38* "38 Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit."
6. *Hebrews 10:10* "10 And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all."

67. Q. Are both the Word and the sacraments then intended to focus our faith on the sacrifice of Jesus Christ on the cross as the only ground of our salvation?

A. Yes, indeed. The Holy Spirit teaches us in the gospel and assures us by the sacraments that our entire salvation rests on Christ's one sacrifice for us on the cross.

1. *Romans 6:3* "3 Do you not know that all of us who were baptized into Christ Jesus were baptized into his death?"
2. *1 Corinthians 11:26* "26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."
3. *Galatians 3:27* "27 As many of you as were baptized into Christ have clothed yourselves with Christ."

68. Q. How many sacraments has Christ instituted in the new covenant?

A. Two: holy baptism and the holy supper.

1. *Matthew 28:19, 20* "19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit 20 and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."
2. *1 Corinthians 11:23-26* "23 For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, 24 and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." 25 In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."
3. Holy Baptism

This Is My Father's World 370

1 This is my Fa-ther's world, and to my lis - tening ears all
2 This is my Fa-ther's world. O, let me ne'er for - get that

The first system of the musical score is in 4/4 time with a key signature of two flats (B-flat and E-flat). The vocal line begins with a quarter note G4, followed by quarter notes A4 and Bb4, then a half note C5. The accompaniment starts with a quarter note G2, followed by quarter notes A2 and Bb2, then a half note C3. The system concludes with a double bar line.

na - ture sings, and round me rings the mu - sic of the spheres.
though the wrong seems oft so strong, God is the rul - er yet.

The second system continues the melody and accompaniment. The vocal line features a quarter note C5, followed by quarter notes Bb4 and A4, then a half note G4. The accompaniment continues with quarter notes G2, A2, and Bb2, followed by a half note C3. The system ends with a double bar line.

This is my Fa-ther's world; I rest me in the thought of
This is my Fa-ther's world. The bat - tle is not done: Je -

The third system continues the melody and accompaniment. The vocal line starts with a quarter note G4, followed by quarter notes A4 and Bb4, then a half note C5. The accompaniment starts with a quarter note G2, followed by quarter notes A2 and Bb2, then a half note C3. The system ends with a double bar line.

rocks and trees, of skies and seas, his hand the won - ders wrought.
sus who died shall be sat - is - fied, and earth and heaven be one.

The fourth system concludes the piece. The vocal line features a quarter note C5, followed by quarter notes Bb4 and A4, then a half note G4. The accompaniment continues with quarter notes G2, A2, and Bb2, followed by a half note C3. The system ends with a double bar line.

482

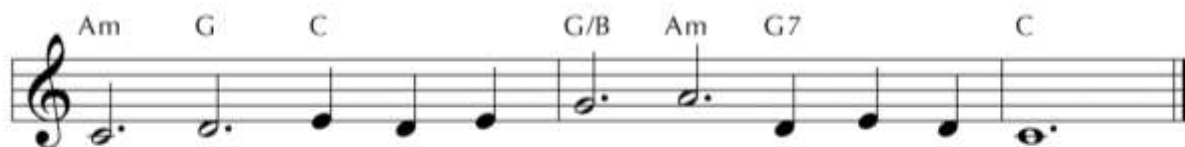
Baptized in Water



1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
 2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
 3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the




blood of Christ our King; heirs of sal - va - tion, trust - ing the
 tomb with Christ our King; one with his ris - ing, freed and for -
 sign of Christ our King; born of the Spir - it, we are God's

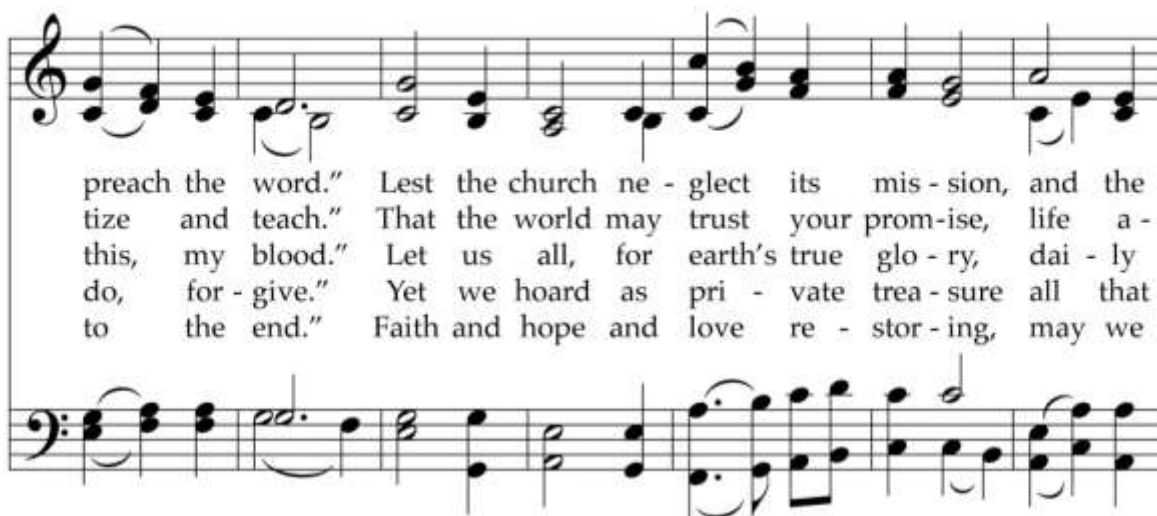


prom - ise, faith - ful - ly now God's prais - es we sing.
 giv - en, thank - ful - ly now God's prais - es we sing.
 chil - dren; joy - ful - ly now God's prais - es we sing.

298 Lord, You Give the Great Commission



1 Lord, you give the great com - mis - sion: "Heal the sick and
2 Lord, you call us to your ser - vice: "In my name bap -
3 Lord, you make the com - mon ho - ly: "This, my bod - y;
4 Lord, you show us love's true mea - sure: "Fa - ther, what they
5 Lord, you bless with words as - sur - ing: "I am with you

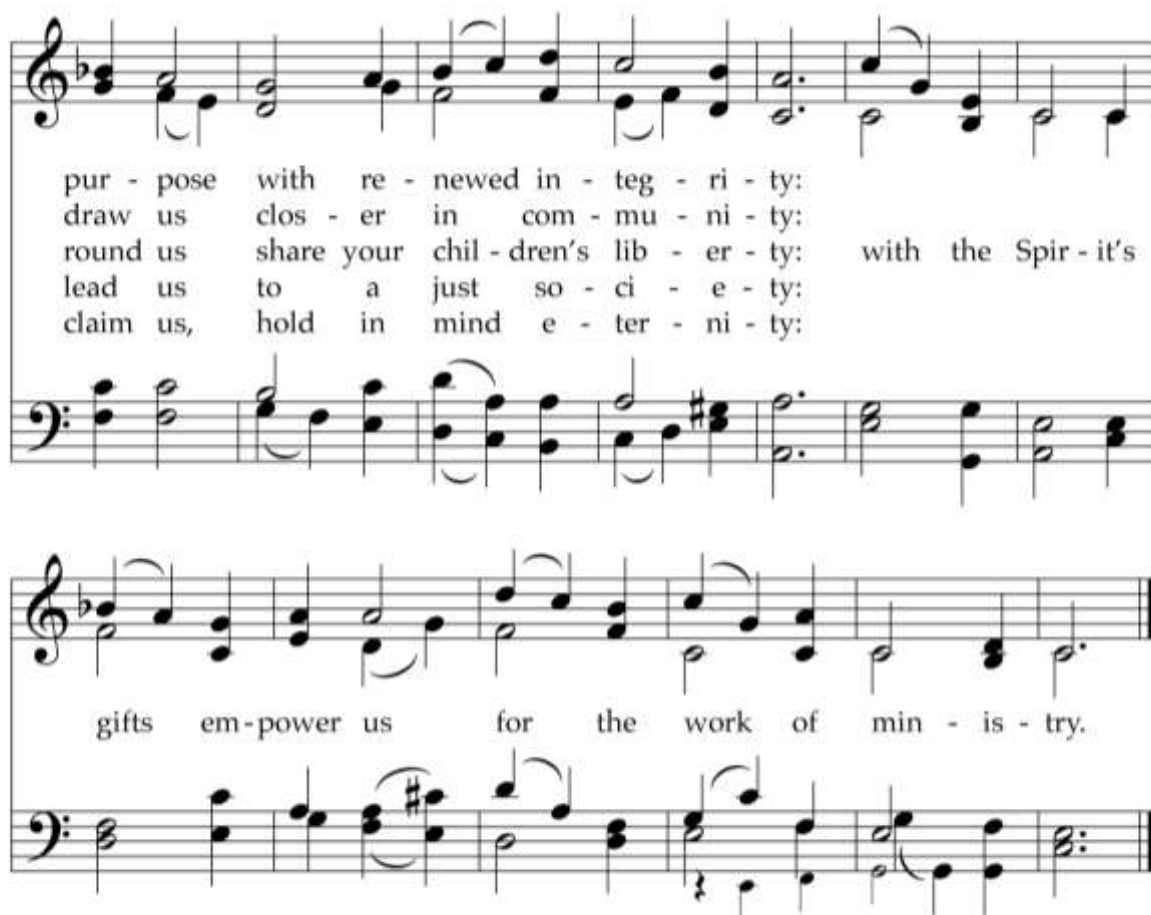


preach the word." Lest the church ne - glect its mis - sion, and the
tize and teach." That the world may trust your prom - ise, life a -
this, my blood." Let us all, for earth's true glo - ry, dai - ly
do, for - give." Yet we heard as pri - vate trea - sure all that
to the end." Faith and hope and love re - stor - ing, may we



gos - pel go un - heard, help us wit - ness to your
bun - dant meant for each, give us all new fer - vor,
lift life heav - en - ward, ask - ing that the world a -
you so free - ly give. May your care and mer - cy
serve as you in - tend, and, a - mid the cares that

Continued on next page



pur - pose with re - newed in - teg - ri - ty:
 draw us clos - er in com - mu - ni - ty:
 round us share your chil - dren's lib - er - ty: with the Spir - it's
 lead us to a just so - ci - e - ty:
 claim us, hold in mind e - ter - ni - ty:
 gifts em - power us for the work of min - is - try.

The floral arrangement for worship service is donated by Norm and Valery Steiner, in memory of Valery's mother, Georgia Leonard.

As a gesture of our appreciation and gratitude to the men in our congregation, a donation has been made to Presbyterian Disaster Assistance in celebration of Fathers' Day.



Pastor: Rev. Dr. Dave Burgess
 Dir. of Children's Ministry: Latisha Gilliland
 Parish Associate: Donna Schiro

601 Claymont Drive
 Ballwin, MO 63011
 (636)394-2233
 website: discoverstmark.org

Dir. of Music: Ethan Forte
 Accompanist & Organist: JeeHye Lee
 Special Music: Patty Livesay, Ethan Forte
 & JeeHye Lee
 Liturgist: Clay Douglas