



ST. MARK
PRESBYTERIAN CHURCH
PC(USA) • BALLWIN, MO

Worship Bulletin
July 12, 2026

ORDER OF WORSHIP

CENTERING PRAYER

Redeeming God, you satisfy our soul's hunger through Jesus Christ, the bread of life. Filled with your steadfast love, let us live in love, working honestly to share with the needy, feeding others with the bread of kindness, tenderness, and forgiveness. Amen.

PRELUDE

What a Friend We Have in Jesus with "Kum Ba Yah"

Patti Drennan

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

Psalm 104

Bless the Lord, O my soul. O Lord my God, you are very great.

You are clothed with honor and majesty, wrapped in light as with a garment.

You set the earth on its foundations, so that it shall never be shaken.

**You cause the grass to grow for the cattle and plants for people to cultivate,
to bring forth food from the earth and wine to gladden the human heart,
oil to make the face shine and bread to strengthen the human heart.**

† HYMN

"We Gather Here in Jesus' Name"

Hymnal #510

PRAYER OF CONFESSION

Merciful God, we confess we do not live as your faithful children. We are angry with the world and nurse grudges against our adversaries. We hoard the fruits of our labors and do not share our bread with the needy. Heal us, O God, and give us the grace to love as Christ loves us and gave himself up for us all. (Silent Confession)

ASSURANCE OF PARDON

† SHARING THE PEACE OF CHRIST

The peace of Christ be with you.

And also with you.

† GLORIA PATRI

Hymnal #581

TIME WITH CHILDREN

† HYMN

"You Are my Strength When I Am Weak"

Hymnal #519

Sing Twice

SCRIPTURE

John 6:35-51

SERMON

"A Broken Promise"

Rev. Dr. Dave Burgess

† AFFIRMATION OF FAITH

Heidelberg Catechism LORD'S DAY 28

Q75. How does the holy supper remind and assure you that you share in Christ's one sacrifice on the cross and in all his benefits?

A. In this way: Christ has commanded me and all believers to eat this broken bread and to drink this cup in remembrance of him. With this command come these promises: First, as surely as I see with my eyes the bread of the Lord broken for me and the cup shared with me, so surely his body was offered and broken for me and his blood poured out for me on the cross. Second, as surely as I receive from the hand of the one who serves, and taste with my mouth the bread and cup of the Lord, given me as sure signs of Christ's body and blood, so surely he nourishes and refreshes my soul for eternal life with his crucified body and poured-out blood.

Q76. What does it mean to eat the crucified body of Christ and to drink his poured-out blood?

A. It means to accept with a believing heart the entire suffering and death of Christ and thereby to receive forgiveness of sins and eternal life.¹ But it means more. Through the Holy Spirit, who lives both in Christ and in us, we are united more and more to Christ's blessed body.² And so, although he is in heaven³ and we are on earth, we are flesh of his flesh and bone of his bone.⁴ And we forever live on and are governed by one Spirit, as the members of our body are by one soul.⁵

Q77. Where does Christ promise to nourish and refresh believers with his body and blood as surely as they eat this broken bread and drink this cup?

A. In the institution of the Lord's Supper:¹ "The Lord Jesus, on the night when he was betrayed, took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is [broken]* for you.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood;² do this, as often as you drink it, in remembrance of me.'³ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes." This promise is repeated by Paul in these words: "The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread."⁴

OFFERTORY

You Are Lord

Pepper Choplin

Vocalists: Aliana Polak, Amy Polak, Chris Polak Piano: JeeHye Lee

† **THE DOXOLOGY**

Hymnal #609

Praise God, from whom all blessings flow.

Praise God, all creatures high and low.

Alleluia, alleluia!

Praise God, in Jesus fully known:

Creator, Word, and Spirit one.

Alleluia, alleluia!

Alleluia, alleluia, alleluia!

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

† **HYMN**

"Guide Me, O Thou Great Jehovah"

Hymnal #65

† **CHARGE AND BLESSING**

† **BENEDICTION**

"Blessed Be Your Name"

RESPONSE

Blessed be the name of the Lord

Blessed be Your name

Blessed be the name of the Lord

Blessed be Your glorious name

POSTLUDE

Send the Light!

Terry Osman

†In body or spirit, please rise.

The floral arrangement is donated by Patty Gingrich. Grateful to be celebrating my 2nd year Anniversary at St. Mark. So blessed to be here!

The Heidelberg Catechism Q&A is available at discoverstmark.org.

UPCOMING EVENTS

July

12 Adult Sunday School, 8:50 am

13-17 VBS

31 ABC Sale

August

1 ABC Sale

510 We Gather Here in Jesus' Name

Come, Share the Lord

Capo 3: (G) B $\flat$ (D) F (Em7) Gm7

1 We gath - er here in Je - sus' name;
 2 He joins us here; he breaks the bread;
 3 We'll gath - er soon where an - gels sing;

(D) F (Asus) Csus

his love is burn - ing in our hearts like liv - ing flame;
 the Lord who pours the cup is ris - en from the dead;
 we'll see the glo - ry of our Lord and com - ing King;

(A7) C7 (D) F (A) C (D) F

for through the lov - ing Son the Fa - ther makes us one:
 the one we love the most is now our gra - cious host;
 now we an - tic - i - pate the feast for which we wait;

(G) B $\flat$ (D) F (Em) Gm (A) C (D) F *Fine*

come, take the bread; come, drink the wine; come, share the Lord.

(A7) C7 (D) F (G) B $\flat$ (A7) C7 (D) F

(1) No one is a strang - er here; 7 ev - ery - one be - longs.
 (2) We are now a fam - i - ly, of which the Lord is head.

(G) B $\flat$ (A7) C7 (D) F (Bm) Dm (Em7) Gm7 (Asus) (A) Csus C

Find - ing our for - give - ness here, we in turn for - give all wrongs.
 Though un - seen, he meets us here in the break - ing of the bread.

You Are My Strength When I Am Weak 519

You Are My All in All

Capo 5: (C) (G) (Am7) (Em) (C)

F* C Dm7 Am F

You are my strength when I am weak; you are the trea-sure that I

(Dm7) (C) (G7) (C) (G7) (C) (G)

Gm7 F C7 F C7 F C

seek; you are my all in all. When I fall down, you pick me

(Am7) (Em) (C) (Dm7) (C) (G7) (F) (C)

Dm7 Am F Gm7 F C7 B^b F

up; when I am dry, you fill my cup; you are my all in all.

(C) (G) (Am7) (Em) (Dm7) (C) (G) (C) (G7)

F* C Dm7 Am Gm7 F C F C7

Je - sus, Lamb of God, wor - thy is your name!

(C) (G) (Am7) (Em) (Dm7) (C) (G7) (F) (C)

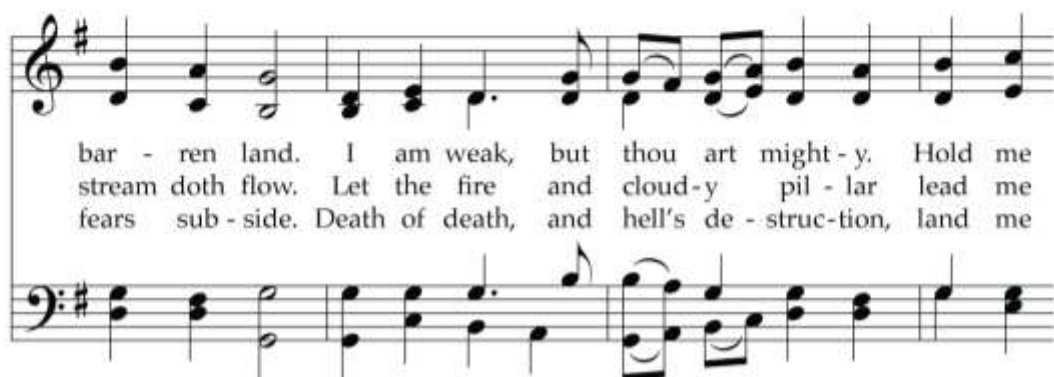
F C Dm7 Am Gm7 F C7 B^b F

Je - sus, Lamb of God, wor - thy is your name!

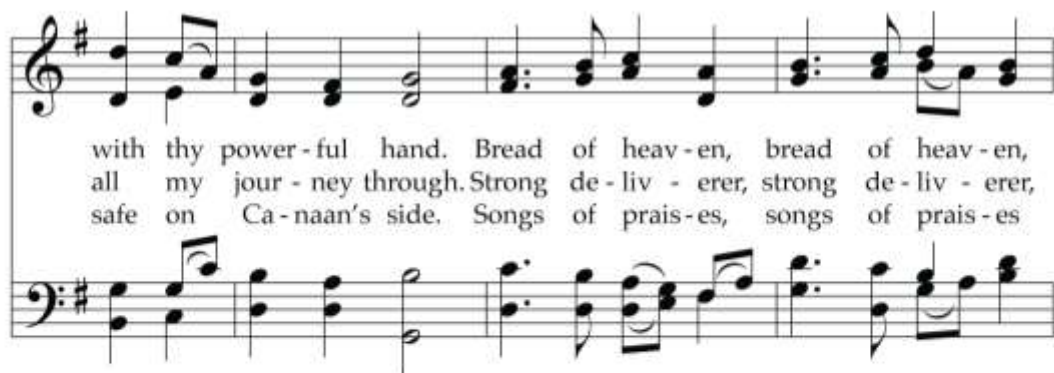
Guide Me, O Thou Great Jehovah 65



1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but thou art might - y. Hold me
 stream doth flow. Let the fire and cloud - y pil - lar lead me
 fears sub - side. Death of death, and hell's de - struc - tion, land me



with thy power - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - erer, strong de - liv - erer,
 safe on Ca - naan's side. Songs of prais - es, songs of prais - es



feed me till I want no more; feed me till I want no more.
 be thou still my strength and shield; be thou still my strength and shield.
 I will ev - er give to thee; I will ev - er give to thee.

Pastor: Rev. Dr. Dave Burgess
Dir. of Children's Ministry: Latisha Gilliland
Parish Associate: Donna Schiro



601 Claymont Drive
Ballwin, MO 63011
(636)394-2233
website: discoverstmark.org

Dir. of Music: Ethan Forte
Accompanist & Organist: JeeHye Lee
Special Music: Aliana Polak, Amy Polak, &
Chris Polak
Liturgist: Scott Collier