



ST. MARK
PRESBYTERIAN CHURCH
PC(USA) • BALLWIN, MO

Worship Bulletin

July 19, 2026

ORDER OF WORSHIP

CENTERING PRAYER

Rev. Horatius Bonar

"Here, O our Lord, we see you face to face. Here would we touch and handle things unseen, here grasp with firmer hand eternal grace, and all our weariness upon you lean. Amen."

PRELUDE

He Leadeth Me

arr. Heather Sorenson

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

Proverbs 2:5-10

Trust in the Lord with all your heart, and do not rely on your own insight.

In all your ways acknowledge him, and he will make straight your paths.

Do not be wise in your own eyes; fear the Lord and turn away from evil.

It will be a healing for your flesh and a refinement for your body.

Honor the Lord with your substance and with the first fruits of all your produce;

then your barns will be filled with plenty, and your vats will be bursting with wine.

† HYMN

"God Is Here!"

Hymnal #409

PRAYER OF CONFESSION

God of all, we come before you acknowledging we only want you to be Lord over a small portion of our lives. We strive and struggle to control everything in our world, but we fail again and again. We eat the toil of worry, anxiety, doubt, and fear and ignore your invitation to join you in the feast of abundant life. We don't remember how you delivered us in the past and forget your promise to be with us in the future. Forgive us. Free us. Feed us the bread of eternal life. We continue to pray this in Jesus' name. (Silent Confession)

ASSURANCE OF PARDON

† SHARING THE PEACE OF CHRIST

The peace of Christ be with you.

And also with you.

† GLORIA PATRI

Hymnal #581

TIME WITH CHILDREN

† HYMN

"Jesus, Thou Joy of Loving Hearts"

See bulletin

Declan Phipps – guitar, Ethan Forte – cello, JeeHye Lee - piano

SCRIPTURE

I Corinthians 11:23-26

SERMON

"Real Presence"

Rev. Dr. Dave Burgess

† AFFIRMATION OF FAITH

Heidelberg Catechism LORD'S DAY 29

Q78. Do the bread and wine become the real body and blood of Christ?

A. No. Just as the water of baptism is not changed into Christ's blood and does not itself wash away sins but is simply a divine sign and assurance of these things,¹ so too the holy bread of the Lord's Supper does not become the actual body of Christ,² even though it is called the body of Christ in keeping with the nature and language of sacraments.³

Q79. Why then does Christ call the bread his body and the cup his blood, or the new covenant in his blood, and Paul use the words, a participation in Christ's body and blood?

A. Christ has good reason for these words. He wants to teach us that just as bread and wine nourish the temporal life, so too his crucified body and poured-out blood are the true food and drink of our souls for eternal life.¹ But more important, he wants to assure us, by this visible sign and pledge, that we, through the Holy Spirit's work, share in his true body and blood as surely as our mouths receive these holy signs in his remembrance,² and that all of his suffering and obedience are as definitely ours as if we personally had suffered and made satisfaction for our sins.

OFFERTORY

I Gave My Life For Thee
JeeHye Lee

Mark Hayes

† **THE DOXOLOGY**

Hymnal #609

**Praise God, from whom all blessings flow.
Praise God, all creatures high and low.
Alleluia, alleluia!
Praise God, in Jesus fully known:
Creator, Word, and Spirit one.
Alleluia, alleluia!
Alleluia, alleluia, alleluia!**

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

† **HYMN**

"For Everyone Born"

Hymnal #769

† **CHARGE AND BLESSING**

† **BENEDICTION**

"Blessed Be Your Name"

RESPONSE

**Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name**

POSTLUDE

His Arms Are Open to Everyone

arr. Lawrence Grant

†In body or spirit, please rise.

The Heidelberg Catechism Q&A may be found under the worship tab at discoverstmark.org.

UPCOMING EVENTS

July			
19	Adult Sunday School, 8:50 am	24	Friday Bible Study, 9:30 am
20	Prayer Circle, 9:30 am	31	ABC Sale
23	Chair Exercise, 10 am	August	
		1	ABC Sale

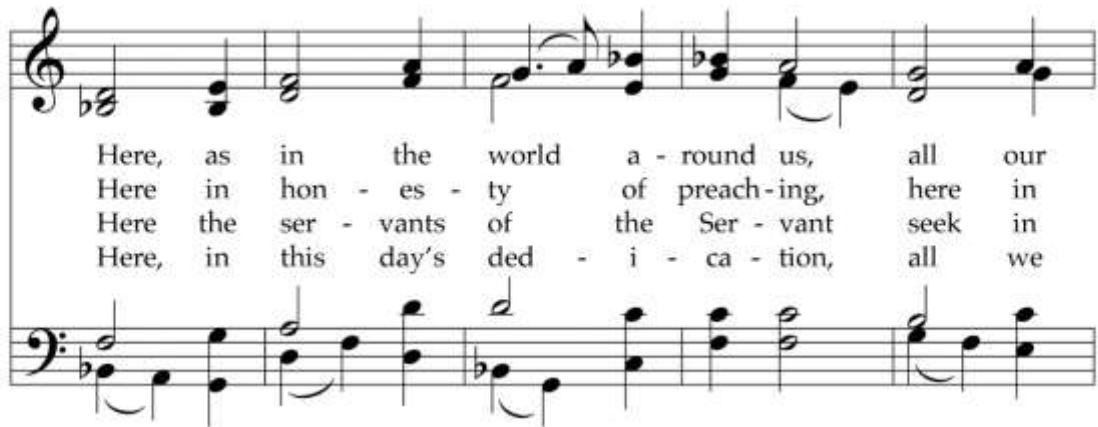
409

God Is Here!

1 God is here! As we your peo - ple meet to
 2 Here are sym - bols to re - mind us of our
 3 Here our chil - dren find a wel - come in the
 4 Lord of all, of church and king - dom, in an

of - fer praise and prayer, may we find in
 life - long need of grace; here are ta - ble,
 Shep - herd's flock and fold; here as bread and
 age of change and doubt keep us faith - ful

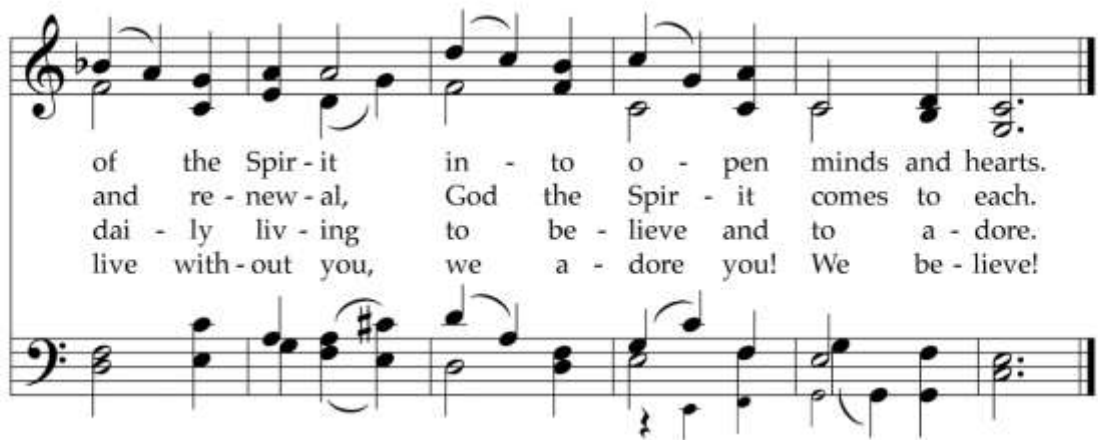
full - er mea - sure what it is in Christ we share.
 font, and pul - pit; here the cross has cen - tral place.
 wine are tak - en, Christ sus - tains us as of old.
 to the gos - pel; help us work your pur - pose out.



Here, as in the world a - round us, all our
 Here in hon - es - ty of preach - ing, here in
 Here the ser - vants of the Ser - vant seek in
 Here, in this day's ded - i - ca - tion, all we



var - ied skills and arts wait the com - ing
 si - lence, as in speech, here, in new - ness
 wor - ship to ex - plore what it means in
 have to give, re - ceive: we, who can - not



of the Spir - it in - to o - pen minds and hearts.
 and re - new - al, God the Spir - it comes to each.
 dai - ly liv - ing to be - lieve and to a - dore.
 live with - out you, we a - dore you! We be - lieve!

Jesus, Thou Joy of Loving Hearts

words: Benard of Clairvaux, 12th century
music: Brian T. Murphy, 2003

C C/B Amin

Je - sus, Thou joy of lov - ing hearts Thou
Thy truth un - changed hath ev - er stood Thou
We taste of Thee, O liv - ing bread And
Our rest - less spi - rits yearn for Thee Where -
O Je - sus ev - er with us stay Make

5 F Amin G

fount of life, thou light of men
sav - est those that on Thee call
long to feast u - pon Thee still
'er our change - ful lot is cast
all our mo - ments calm and bright

9 C C/B Amin

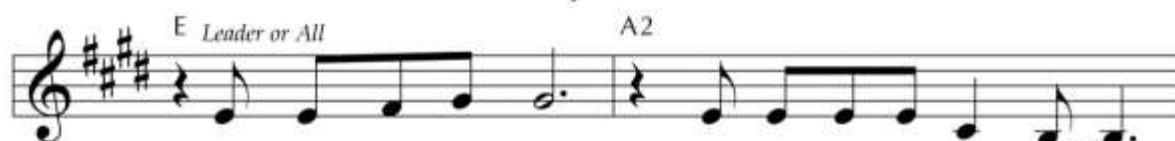
From the best bliss that earth im - parts We
To them that seek Thee thou art good To
We drink of Thee the foun - tain - head And
Glad when Thy gra - cious smile we see Blessed
Chase the dark night of sin a - way Shed -

13 F Dmin G C

turn them un - filled to Thee a - gain.
them that find Thee all in all.
thirst our souls from Thee to fill.
when our faith can hold Thee fast.
over the world The ho - ly light.

769

For Everyone Born



1 For ev - ery - one born, a place at the ta - ble,
 2 For wom - an and man, a place at the ta - ble,
 3 For young and for old, a place at the ta - ble,
 4 For just and un - just, a place at the ta - ble,
 5 For ev - ery - one born, a place at the ta - ble,



for ev - ery - one born, clean wa - ter and bread,
 re - vis - ing the roles, de - cid - ing the share,
 a voice to be heard, a part in the song,
 a - bus - er, a - bused, with need to for - give,
 to live with - out fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,
 with wis - dom and grace, di - vid - ing the pow - er,
 the hands of a child in hands that are wrin - kled,
 in an - ger, in hurt, a mind - set of mer - cy,
 to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head,
 for wom - an and man, a sys - tem that's fair,
 for young and for old, the right to be - long,
 for just and un - just, a new way to live,
 for ev - ery - one born, the right to be free,

Continued on next page

Refrain

and God will de-light when we are cre - a - tors of jus - tice and

joy, com - pas - sion and peace: yes,

God will de-light when we are cre - a - tors of jus - tice,

jus-tice and joy!



Pastor: Rev. Dr. Dave Burgess
 Dir. of Children's Ministry: Latisha Gilliland
 Parish Associate: Donna Schiro

601 Claymont Drive
 Ballwin, MO 63011
 (636)394-2233
 website: discoverstmark.org

Dir. of Music: Ethan Forte
 Accompanist & Organist: JeeHye Lee
 Special Music: Declan Phipps, Ethan Forte,
 JeeHye Lee
 Liturgist: Sammie Arnet